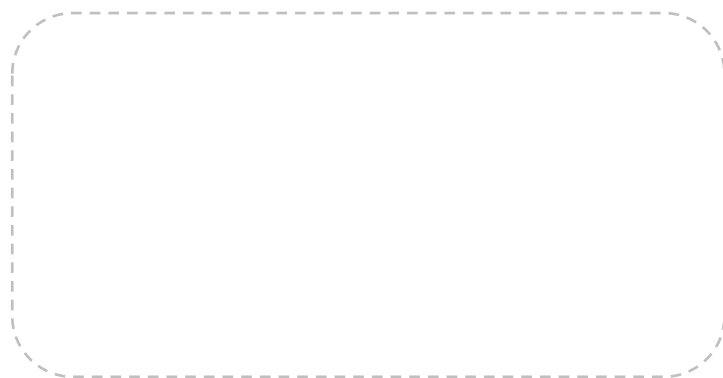


ST MARY'S  
CHURCH,  
DALMAHOY



Christ  
Is  
Risen!

Alleluia  
Alleluia!

In Touch

April – May 2019

Registered Charity No. SC014203

## Who's Who

### Bishop

The Rt Revd Dr John A Armes  
 Diocesan Office  
 21a Grosvenor Crescent  
 Edinburgh EH12 5EL  
 Tel: 0131 538 7033



### Ministry Team

Revd Christine Downey Rector

Tel: 0131 335 0185

Email: rector@stmarysdalmahoy.org.uk

Vacant	Administration/Planning/Communication
Ella Henderson	Outreach
Claire Starr (On leave)	Pastoral Care
Mandy Smart	Spiritual Nurture / Education & Growth
Rosie Mann	Worship

### Liturgical Assistants

Revd Janet Dyer  
 Rona Finlayson

Steve Haigh  
 Denis King

Claire Starr

### Administrator

Paula McCall 0131 333 1683  
 admin@stmarysdalmahoy.org.uk

### Sunday Circle

TBA  
 sundaycircle@stmarysdalmahoy.org.uk

### Wedding Co-ordinator

Carole MacBride 07909 582760  
 weddinginfo@stmarysdalmahoy.org.uk

### Rector's Warden

Rona Finlayson 07955 922000  
 rectorswarden@stmarysdalmahoy.org.uk

### People's Warden

Carole MacBride 07909 582760  
 peopleswarden@stmarysdalmahoy.org.uk

### Organist

Alan Phillips 07950 276995  
 organist@stmarysdalmahoy.org.uk

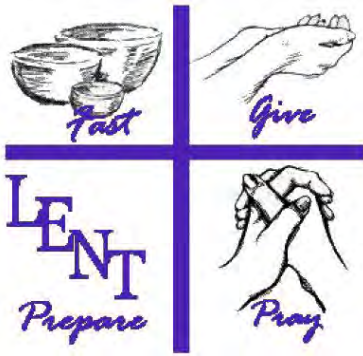
### Patron

The Earl of Morton  
 lordmorton@stmarysdalmahoy.org.uk

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**Cover Photograph: Christ Is Risen – the Empty Cross**  
*(10<sup>th</sup>/11<sup>th</sup> Century Standing Stone in St Mary's churchyard)*





Dear Brothers and Sisters in Christ,

On Wednesday, March 6th with the blessing and giving of ashes, we began the season of Lent. This is a time to renew the life of our communities and to deepen our personal relationship with God. We are preparing to celebrate Easter and, we pray to welcome new members. In the words of Hosea, we are allowing the Lord to lure us into the wilderness so that he can speak to our hearts – to the heart of our communities and to our individual hearts.

As we enter Lent, we need to ask the question: what is at the heart of our parishes and our individual lives? St Paul's response is that Christ should be written on our hearts so that we become a living letter which people can read and understand. Undoubtedly that is our desire, but we know that the heart can become indifferent and hardened. We need Lent to allow the Spirit of God to renew the image of Christ within us.

People moving into our parishes can often, on arrival, feel isolated and vulnerable. They come to our churches because it is their faith that provides them with some security in a new and uncertain place. How do we welcome them and celebrate with them the faith which we profess together?

It is not only people who are new to our communities who can feel isolated from the church or even in the church. Often people suffer silently and there is loneliness in their lives. This may be due to marital or family breakdown; to bereavement; to sexual orientation; to unemployment; to physical or mental health problems. Whatever the need of people, hopefully within our communities they will find the healing presence of God. Please take the opportunities offered to come together and worship and learn this Lent.

As we allow the Lord to lure us into the desert during the forty days of Lent, we cannot predict what the Lord might ask us to become. What we do know is that the voice of the Lord will be the voice of the God who loves us. God's call will not be to our destruction but to the enhancement of our lives.

***Many Blessings in this Holy Lent***

***Christine+***

## From the Editor

Copy for the June-July issue of 'In Touch' will be welcomed **at any time** from now until the deadline of midnight on Sunday, 19<sup>th</sup> May 2019.

It's a difficult time to put an edition of a church magazine together when it straddles both Lent and Easter. I hope a suitable balance has been struck. Should the cover be Lent or Easter based? Definitely Easter.

Thanks, as always, to our contributors in this packed issue. Someone recently asked me why we don't include articles on 'a *particular subject*'. My answer was: "Because you haven't written one yet." Have you? Will you, please?

*John Blaber*

## Administrator's Office Hours

Please note, effective immediately, Paula McCall's revised availability in the Church Office is Tuesdays and Thursdays, 5:30 pm to 8:30 pm.

## Wednesday Eucharist



**A reminder that, as usual from the beginning of April, our Wednesday Said Eucharist returns to the Church.**

More information and **up-to-date** details  
can be found on our website  
[www.stmarysdalmahoy.org.uk](http://www.stmarysdalmahoy.org.uk)

## From the Registers (February-March)

**No Baptisms**

**No Weddings**

**No Funerals**

### Church Mice

Copyright Karl A. Zorowski



When emailing articles for inclusion in 'In Touch' it would be very helpful if you could use the following formats:

Paper size: A4; Portrait.

Photographs: JPG format (Separately & Hi-Res if poss.)

**Main Headings: Arial Font, 22 point, Purple.**

**Sub Headings: Arial Font, 16 point, Bold.**

Body Text: Arial Font, 16 point, Normal.

This is so that the text is readable when reduced to an A5 booklet in the printing process. Thank you.

**Please submit articles to:  
intouch@stmarysdalmahoy.org.uk**

*The editor reserves the right to omit or edit contributions.  
Items may have to be reserved for future issues.*

*The views expressed in this magazine are personal, and not  
necessarily those of the editor or congregation.*

**The Mission to Seafarers Scotland**

109 Avalon Gardens, Linlithgow, EH49 7PL

Telephone: +44 (0) 01506 842629

Website: [www.missiontoseafarers.org](http://www.missiontoseafarers.org)Email: [timothy.tunley@mtsmail.org](mailto:timothy.tunley@mtsmail.org)Website: [www.missiontoseafarersscotland.org.uk](http://www.missiontoseafarersscotland.org.uk)Email: [scotland@mtsmail.org](mailto:scotland@mtsmail.org)

Patron: Her Majesty The Queen

President: Her Royal Highness The Princess Royal

Caring for seafarers  
around the world

MRS GRAY

THE MISSION TO SEAFARERS

33 MAIN STREET

PORT WILLIAM

DG8 9QH

Tel no 01988 700948

E-mail [j.saunders201@btinternet.com](mailto:j.saunders201@btinternet.com)

Mrs J Tracey-Bower  
St Mary's Episcopal Church  
Dalmahoy  
2 Highlea Grove  
Balerno  
Edinburgh EH14 7HQ  
February 6, 2019

Dear Mrs Tracey-Bower

On behalf of the Mission to Seafarers Scotland please accept, as always our grateful thanks for all of the knitted Items recently received by Rev Tim Tunley and do please pass on our thanks to all who may have contributed in anyway. The continued thoughtfulness of you all is so very much appreciated.

Time already seems to be passing quickly and we are already into February with the days getting longer and the evenings lighter. So far winter hasn't been too unkind to us here, and I hope that it has been the same for you; just a small fluttering of snow and if winter stays like this I shall be happy.

But it is always cold at sea. Storms, shipwreck and piracy are very common. Over 200 ships disappear every year and almost 300 are attacked by pirates. Seafarers can be drowned or be hurt or killed and their families often never know what has happened to them. Yet they work tirelessly and risk their lives to bring us things we now take for granted; televisions, mobile phones, even simple things like chocolate and sweets.

We in the Mission to Seafarers are there for them. We are there through the good times and the bad. We grieve with those who have lost crewmates, celebrate the birth of babies; advise those who have not received their salaries and fight to free seafarers who have been wrongly imprisoned.

Your support makes our work possible. Please continue to encourage everyone to keep the knitting needles clicking for us again whenever they are able.

You all remain always in our prayers.

With our best regards;

Jennifer K Gray; Trustee/Director



## Congregational Weekend Away



Our Congregational Weekend Away  
will be to the Isle of Cumbrae  
Staying at The College of The Holy Spirit

Friday, 13<sup>th</sup> September – Monday, 16<sup>th</sup> September 2019  
*(You don't have to stay for the full period)*

The price will be £79.50 per person per night

To register your interest, please contact:

Mandy Smart: [cumbrae@stmarysdalmahoy.org.uk](mailto:cumbrae@stmarysdalmahoy.org.uk)

Or sign-up on the sheet in the Douglas Hall

For a detailed information pack about this Weekend Away  
and The College of The Holy Spirit at The Cathedral of The Isles  
please go to our website: [www.stmarysdalmahoy.org.uk](http://www.stmarysdalmahoy.org.uk)





## The Marks of Mission of the Worldwide Anglican Communion

*To proclaim the Good News of the Kingdom of God*

*To teach, baptise and nurture new believers*

*To respond to human need by loving service*

*To seek to transform the unjust structures of society*

*To strive to safeguard the integrity of creation,  
and sustain and renew the life of the earth.*

Stewardship is a core Christian practice rooted in scripture. The Bible offers a commentary on human stewardship that begins with God's purpose in setting our first ancestor in the garden "to till and keep it", and ends in the new creation, in a recurring pattern of crisis and resolution. That pattern of human crisis and divine resolution flows through the Bible – in the creation, in the covenant with Abraham, in the law, the prophets and the writings of the Hebrew scripture, in the life of Jesus, and in the continuing life of his disciples after the resurrection.

The first crisis of human stewardship came with our first ancestors' decision to test the sovereignty of God by consuming the only fruit in the garden reserved exclusively to the Creator. Rejecting stewardship and embracing the illusory promise of sovereign possession of the garden, they initiate a continuing pattern of exploitation, entitlement, violence and destruction that plagues human participation in the life of the earth. There is only one essential stewardship question: Will we make use of resources entrusted to us to serve God's mission, or for purposes that we ourselves devise or that are thrust upon us by an economy that depends absolutely on growing consumption to sustain it?

Stewardship is a response to the mission of God. When we invite persons into discipleship and baptize, we also invite them into the practices of faithful stewardship. Those practices are properly framed in terms of whether or not they contribute to what God desires in and for the life of the world.

No faithful conversation about stewardship can be undertaken without consideration of the Baptismal Covenant and the Marks of Mission of the Anglican Communion. The former is, like the “Rule of Life”, a framework for faithful personal participation in the mission of God. And the Marks of Mission form a framework for faithful corporate participation in that mission.

The Baptismal Covenant offers an expansive vision of stewardship, including commitments to the community and its common life; to resisting evil and turning away from our participation in it; to offering the world the gospel of Jesus Christ as an alternative to its story of entitlement, consumption, and conflict, to embody that gospel in acts of service and to work for justice, peace and the dignity of persons.

The Marks of Mission complement and support the principles and practices of the Baptismal Covenant with a commitment to shape our common life in alignment with the mission of God. Beginning with “the Good News of the Kingdom” they offer a set of shared practices that include inviting people to inhabit that Kingdom through baptism, and to enact the Kingdom’s ethos in response to human need, in a commitment to justice, in care for creation and in reconciliation and peace-making.

God sets out in mission to make all things new. It is God’s mission to transform persons, to redeem us and restore us to joyful and useful participation in God’s work. It is God’s mission to transform the church as well, to redeem and restore our common life so that we might live as stewards of God’s abundant gifts, and invite others into that stewardship – for the sake of the world God loves.

*Christine+*

## The Diocese of Edinburgh reimagined Marks of Mission: Growing together in following Christ and sharing God’s love.

We are Christian communities called to make a difference in this world.

Rooted in a common heritage, celebrating our diversity and trusting God for growth, our life together will be shaped by five essential priorities.

## Serving our Communities

We are called to listen to the needs of the communities around us and to work for the Kingdom of God by speaking and acting for change in our neighbourhood, our nation and our world.

We will cherish God's creation, care for the stranger, and serve our communities, seeking to build honest relationships and mutual trust across all sectors of society.

## Engaging All Generations

We are called to inspire people of all ages to grow in knowing, loving and serving God.

We will be communities of generous welcome, open to being re-shaped by the other as we create space for all people to belong and contribute, especially children, teenagers and young adults.

## Enabling Ministry

We are called to encourage, develop and equip all God's people to discern and use their gifts in God's service.

We will share resources and good practice across congregations for mutual flourishing, together committing ourselves to be wise and generous stewards of God's buildings, finance and people.

## Developing Disciples

We are called to cultivate communities of disciples, rooted in prayer and worship, nurtured by Word and Sacrament and bearing fruit by the Holy Spirit.

We will inspire and encourage each other in following Christ and being transformed by the Spirit, drawing others deeper into faith through courageous trust, generous giving, and sacrificial love.

## Sharing Faith

We are called to reveal the love of God through our words, attitudes, relationships and actions, being attentive to the work of God.

We will grow in our confidence to share the good news of Jesus in actions and words, listening to others and sowing seeds of faith, as together we trust in the faithfulness of God to bring new life and hope.





## Fair Trade Group



St Mary's Fair Trade group met again on 10<sup>th</sup> March to discuss the future of the group. I am delighted that the group is to continue to provide a Fair Trade stall at St Mary's. We agreed that the frequency of the stall would be reduced to once a month generally on the 3<sup>rd</sup> Sunday of the month.

There is no doubt that sales have fallen over the last few years and juggling the stock can be difficult. The group has agreed to reduce our number of choices to those we generally sell best, but please ask us if there is something else that you would like us to consider.

One item that we have recently introduced to our stall is Fairtrade chocolate. This year's recent Fairtrade Fortnight focussed on cocoa and chocolate, and the remainder of this article is taken from the Fairtrade Foundation website:

*"Chocolate is one of the world's favourite foods, but growing cocoa is a hard task. Fairtrade is helping to make it more sustainable. Ninety per cent of the world's cocoa is grown on small family farms by about 6 million farmers who earn their living from growing and selling cocoa beans..."*

*Cocoa is a delicate and sensitive crop, and farmers must protect trees from wind, sun, pests and disease. With proper care, cocoa trees begin to yield pods at peak production levels by the fifth year, and they can continue at this level for 10 years. But for all this hard work, cocoa farmers gain very little from a very profitable global cocoa trade. Between 2016 and 2017 global cocoa prices dropped by more than a third.*

*Fairtrade (ensures a minimum price level and) is working towards a living income for cocoa farmers. It specifically focuses on women cocoa farmers in Cote d'Ivoire and the role of women in community development. Fairtrade helps to make cocoa farming in places like Cote d'Ivoire and Ghana more sustainable through payment of a Fairtrade Premium, an additional sum of money paid over and above the Fairtrade price which goes into a communal fund for the workers/farmers to invest e.g., in business or community projects*

*(including schooling), enabling them to better provide for themselves and their communities”*

To read the stories of individual cocoa farmers and workers see [www.fairtrade.org.uk](http://www.fairtrade.org.uk). We hope that you will continue to support Fair Trade at St Mary's.

*Steve Haigh*

## Safeguarding

On February 4<sup>th</sup> at our first Vestry meeting of 2019 we gathered over coffee and treats to listen to Donald Urquhart, the Provincial Safeguarding Coordinator.



He spoke about the Vestry's responsibilities around safeguarding the vulnerable both children and youth, but also the elderly. This included subjects such as email and telephone scams, risk assessments around being alone in the hall or church, visiting people alone and how visiting in pairs is far more safe.

We had some good questions and learned new and valuable information around such areas as confidentiality.

Many thanks to Caroline Gunn, who continues as our PVG Coordinator here at St Mary's.

Caroline Gunn, Carole MacBride (People's warden) Rona Finlayson (Rector's warden) or Reverend Christine are the people to contact if you feel in any way unsafe or if you think you may have been the victim of a scam. Your questions or concerns will be kept in strictest confidence.

But it is all our responsibility to care for each other and keep each other safe!

*Christine+*

## Financial Matters

Firstly, on behalf of St Mary's, I would like to say thank you to all those who have been able to contribute to the curtain funds for the Douglas Hall. I hope that you will agree that the curtains have made the hall look more inviting and homely.

Many households make council tax payments for 10 months of the year which means some people may have extra funds in February and March. At this time, I would like to thank those members of the congregation who have already felt able to donate the equivalent of up to two months of their council tax payments to the church funds. Thanks in advance to any others who decide to make a donation during March. With our average monthly expenditure for the year to date still exceeding our average monthly income all additional donations are greatly appreciated.

It's been a year since the congregation members have been asked to review their regular giving. This year, I thought I would use an inflation example:

At St Mary's, the average regular monthly donation is a little over £50, if you have been donating the same amount since 2013, UK inflation has averaged 2.4% per year over the last 5 years. To have kept up with inflation the donation would now need to be £56.29.

This time, my request is that you each consider whether you can regularly give a little bit more to support St Mary's and the outreach work that is done on your behalf.

The Vestry will be reviewing fund raising imminently as we look to fund St Mary's church. At the moment, there are indications that rental income from the Douglas Hall might increase. If you are part of a group or know of any groups which would like to hire the hall, please encourage your friends to enquire about availability through our administrator. However, if you have any other ideas for one-off fund-raising events or initiatives, please speak up and let the Vestry know. If you would like to discuss anything mentioned above, please come and speak to me.

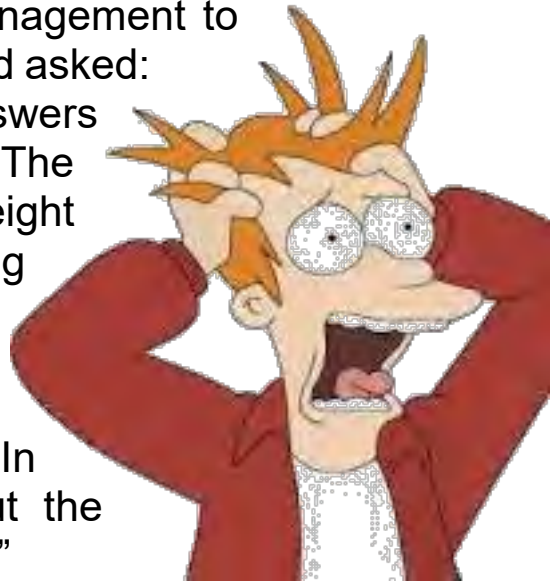
*Gavin Craig – Treasurer*



## Stress Management

A lecturer, when explaining stress management to an audience, raised a glass of water and asked:

“How heavy is this glass of water?” Answers called out ranged from 20g to 500g. The lecturer replied: “The absolute weight doesn't matter. It depends on how long you try to hold it. If I hold it for a minute, that's not difficult. If I hold it for an hour, I'll have an aching arm. If I hold it for a day, you'll have to call an ambulance. In each case, it's the same weight, but the longer I hold it, the heavier it becomes.”



He continued: “And that's the way it is with stress management. If we carry our burdens all the time, sooner or later, as the burden becomes increasingly heavy, we won't be able to carry on. As with the glass of water, you have to put it down for a while and rest before holding it again. When we're refreshed, we can carry on with the burden. So, before you return home tonight, put the burden of work down. Don't carry it home, you can pick it up tomorrow. Whatever burdens you're carrying now, let them down for a moment if you can.”

So, my friends, put down anything that may be a burden to you right now. Don't pick it up again until after you've rested a while.

### **Here are some great ways of dealing with the burdens of life:**

- Accept that some days you're the pigeon, and some days you're the statue.
- Always keep your words soft and sweet, just in case you have to eat them.
- Always wear stuff that will make you look good if you die in the middle of it.
- Drive carefully. It's not only cars that can be 'Recalled' by their maker.
- If you can't be kind, at least have the decency to be vague.
- If you lend someone £20 and never see that person again, it was probably worth it.
- It may be that your sole purpose in life is simply to be kind to others.
- Never put both feet in your mouth at the same time, because then you won't have a leg to stand on.
- Nobody cares if you can't dance well. Just get up and dance.
- When everything's coming your way, you're in the wrong lane.
- Birthdays are good for you. The more you have, the longer you live.

- You may be only one person in the world, but you may also be the world to one person.
- Some mistakes are too much fun to only make once.
- We could learn a lot from crayons; some are sharp, some are pretty and some are dull. Some have weird names, and all are different colours, but they all have to live in the same box.
- A truly happy person is one who can enjoy the scenery on a detour.

***Ted Tracey-Bower***

## Burying Alleluias

On the first Sunday in Lent, it was time to say goodbye to our friend, the 'Alleluia'. To let it rest for a while, so that it will return to us at Easter, full of enthusiasm to remind us again who we really are – loved children of God.



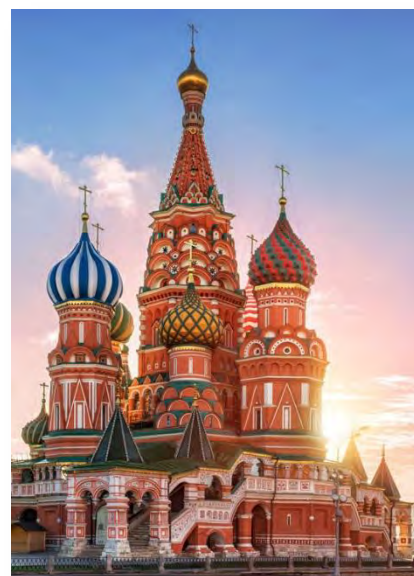


## Dalmations



Wednesday, 27<sup>th</sup> March.

Revd Christine will be sharing with us a 'Canadian Sampler'.



Our last meeting of this season:

Wednesday, 24<sup>th</sup> April

Igor Kozlov (Irina Grigolava's husband) will be giving us a reading from the book he is writing about his childhood in Russia.

Our next season begins on Wednesday, 28<sup>th</sup> August. Please mark the date in your diaries. Watch the website for details.

## Awards



Dalmahoy estate workers receive awards.



## Eucharist Readings:

<b>Year C Eucharist</b>	<b>(Year C1 for Morning Prayer)</b>	<b>First Reading</b>
7 April	Passion Sunday	Isaiah 43: 16-21
14 April	Palm Sunday	Isaiah 50: 4-9a
18 April	Maundy Thursday	Exodus 12: 1-4, (5-10), 11-14
19 April	Good Friday	Isaiah 52: 13 – 53: 12
21 April	Easter Dawn	Acts 10: 34-43
	Easter Sunday	Isaiah 65: 17-25
28 April	Easter 2	Acts 5: 27-32
5 May	Easter 3	Acts 9: 1-6, (7-20)
12 May	Easter 4	Acts 9: 36-43
19 May	Easter 5	Acts 11: 1-18
26 May	Easter 6	Acts 16: 9-15
2 June	Sunday after Ascension	Acts 1: 1-11
9 June	Day of Pentecost	Acts 2: 1-21, 35b
16 June	Trinity Sunday	Proverbs 8: 1-4, 22-31
23 June	Pentecost 2	1 Kings 19: 1-4, 8-15a
30 June	Pentecost 3 (Canada Day)	2 Kings 2: 1-2, 6-14

## April – June 2019

Second Reading	Gospel
Philippians 3: 4b-14	John 12: 1-8
Philippians 2: 5-11	Luke 22: 14 – 23: 56 Luke 19: 28-40
1 Corinthians 11: 23-26	John 13: 1-7, 31b-35
Hebrews 10: 16-25	John 18: 1 – 19: 42
1 Corinthians 15: 19-26	John 20: 1-8
Acts 10: 34-43	Luke 24: 1-12
Revelation 1: 4-8	John 20: 19-31
Revelation 5: 11-14	John 21: 1-9
Revelation 7: 9-17	John 10: 22-30
Revelation 21: 1-6	John 13: 31-35
Revelation 21: 10, 22 – 22: 5	John 5: 1-9
Ephesians 1: 15-23	Luke 24: 44-53
Romans 8: 22-27	John 15: 26-27; 16: 4b-15
Romans 5: 1-5	John 16: 12-15
Galatians 3: 23-29	Luke 8: 26-39
Galatians 5: 1, 13-25	Luke 9: 51-62

## Ceilidh Gallery

80 people from the congregation and surrounding community, including 21 children, thoroughly enjoyed all the fun and the dancing to the excellent 'Auld Spice' band.







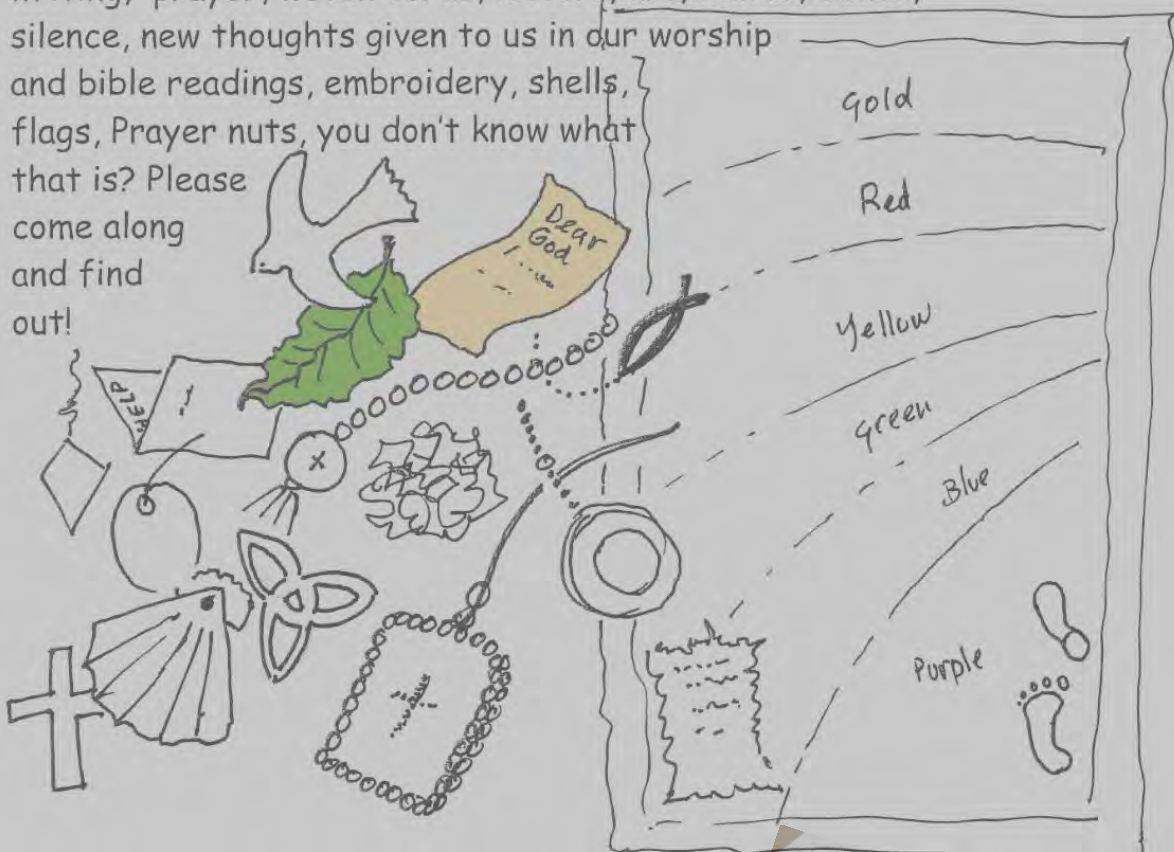
Many thanks to all those involved in the organisation and running of a very successful and enjoyable evening.



## St Mary's Lent Banner – “In Touch”

A creative time together to explore being in touch with God and ourselves, through the 5 weeks of Lent and expressing this by making a BANNER which will be hung in the Hall at Easter.

How? Through... Listening, our senses, stories of life, poetry, psalms, writing, prayer, woven cords, letters, art, leaves, beads, silence, new thoughts given to us in our worship and bible readings, embroidery, shells, flags, Prayer nuts, you don't know what that is? Please come along and find out!



Rosie and Janet will be in the Church hall to encourage, and give you ideas after the Sunday and Wednesday services of Lent beginning this week on **ASH Wednesday**.

Lent 1. Sun. Mar.10. / Weds. 17.

Lent 2. Sun. Mar.17./ Weds. 20.

Lent 3: Mar. 24./ Weds. 27

Lent 4. Mar.31. / Weds. 3.

Lent 5. Apr. 7 / Weds. 10Apr.

14. Palm S. & Holy Week

Coff./Tea will be provided on Wednesdays maybe bring sandwiches to share. Please feel free to come, take part, watch and chat, you are very welcome!



## Crème Caramel

*by Jean Tracy-Bower*

For the caramel

3 rounded tablespoons granulated or caster sugar

1 tablespoon water

For the custard

4 large eggs

1½ oz caster sugar

A few drops vanilla essence

¾ pint milk (Full cream for preference, but will work with semi-skimmed)

Moulds can be individual, in which case you need approximately 4, or one large dish.

Should you make the larger version which is 1 pint of milk to 6 eggs then you would need 6 moulds or a larger dish!

Oven temp 150° C, with fan oven 140° C

Prepare caramel by measuring sugar into a small, heavy saucepan and place over a moderate heat.

Stir all the time until the sugar melts and turns golden brown. At first the sugar goes sort of lumpy but carry on stirring and it will melt down.

Remove from heat and add water carefully as the mixture steams up with addition of the water.

Return pan to heat and stir until all the caramel has dissolved and formed a syrup.

Pour carefully but quickly (as it hardens very quickly) into your chosen mould.

Prepare custard by measuring ¾ pint milk into a liquidiser goblet, add each egg separately (break into a cup just in case something is wrong with it!) to the milk, then the vanilla essence and sugar.

Liquidise.

Pour custard through a sieve onto the caramel.

Place dish(es) into a bain-marie (stand dish in a baking tin with water halfway up the side!)

Place in the oven and cook for 45 minutes to 1 hour, slightly more for the larger 1-pint version. (Timing may vary according to your own oven).

When cooked (tapping lightly with your finger the custard should be firm) remove from the oven and leave to go cold.

When completely cold (refrigerate for a while if not overnight) loosen the edge with a tip of a knife and turn out into your serving dish. When turning out watch out for the liquid caramel so turn out into a dish which is larger than the one used for cooking and turn out over the sink!!!



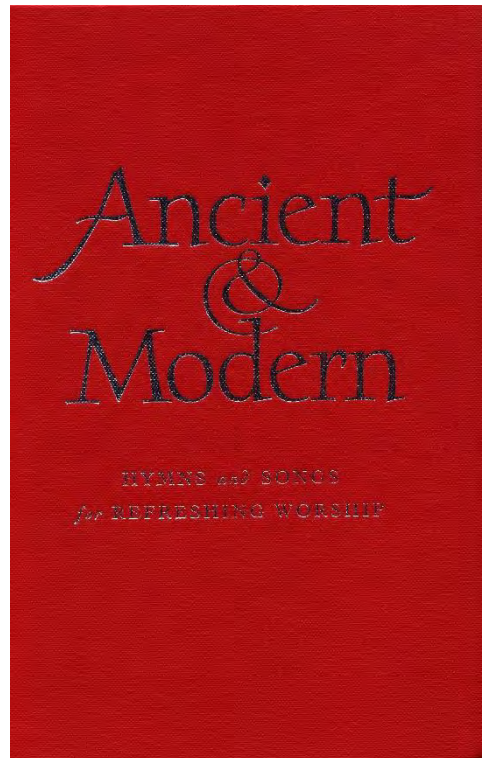
## ♪Organist's Corner♪

by Alan John Phillips

### Introducing the new **Ancient & Modern**

By now, we will all have had the chance to work with the updated edition of *Ancient & Modern* (2013), which arrived at St Mary's at the end of February thanks to an extremely generous anonymous donation.

The books in our pews are still red, still have the familiar title *Ancient & Modern* on the cover, so what's changed? 57% of the new book comes from our old books, *Hymns Ancient and Modern New Standard* (1983) and *New Hymns and Worship Songs* (2001), so there is a great deal with which we are already very familiar. Indeed, 86 of the 847 hymns have been in A&M right from the very first edition in 1861. Retained also are the familiar Sydney Nicholson descants to *Darwall's 148th*, *Dix*, *St Anne* and *Wareham*, the anonymous descant to *Laus Deo* and the Alan Gray descant to *Hanover*, all of which I remember singing as a treble from the 1950 Revised edition. New to this edition of A&M are the well-loved David Willcocks arrangements from the *Carols for Choirs* series. Christmas would be unthinkable without them!



A&M historically was in hot competition with its mainstream rival the *English Hymnal*, edited by the 'dream team' of Percy Dearmer and Ralph Vaughan Williams, and the two editorial committees jealously guarded the hymns and tunes to which they held the copyright. For example, Vaughan Williams was denied the use of Dykes' *Dominus regit me* to *The King of love my shepherd is*, so in EH, he substituted *St Columba*. In a tit-for-tat gesture, EH denied the use of Vaughan Williams' tunes to A&M, so A&M commissioned Stanford to compose *Engleberg* as their own substitute for RVW's hugely popular *Sine nomine* to *For all the saints*. This battle of the hymn books continued until the mid-1970s, when it began to be seriously questioned whether the Church of England really needed two mainstream hymn books. Both committees called a truce and agreed to collaborate with



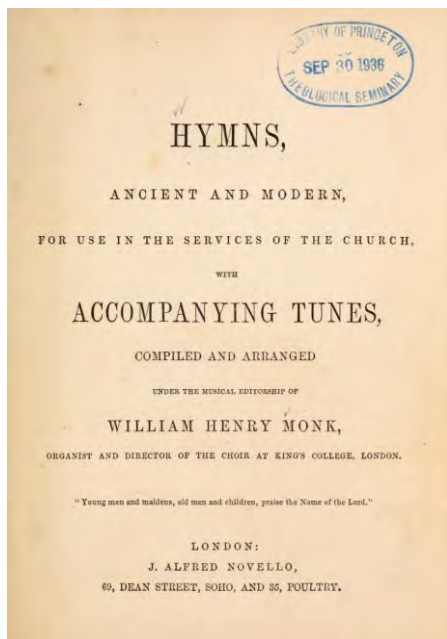
each other in future (at the present day, two editors of the new A&M are also Directors of the English Hymnal Company). The Proprietors of Hymns Ancient and Modern even set up a new imprint 'Canterbury Press Norwich' in order to publish the *New English Hymnal* (1986) without having to disclose the true identity of the parent company! Since 1975, both books have included each other's tunes, and our new A&M is no exception. There are plenty of hymns with both their A&M and EH tunes printed on the same page as alternatives. We now have the opportunity of exploring both traditions in the same book. Indeed, 40% of the new A&M is shared in common with the *New English Hymnal*. This summer should see the publication of the *Revised English Hymnal*, now at proof-reading stage, and it will be interesting to see how much A&M material has travelled the other way.

Canterbury Press is also the publisher of the Church of Scotland's 2005 *Church Hymnary, Fourth Edition* (CH4), and so plenty of Scottish CH4 material has found its way into the new A&M, including the well-known hymns of John Bell of the Iona Community, set to Scottish folk songs, following in the footsteps of Vaughan Williams' innovative use of English folk songs as hymn-tunes in EH. 37% of the new A&M is shared with CH4.

Christine and Ben will be interested to know that 33% of the new A&M is shared with the Canadian *Common Praise*, and that 36% of the Canadian book is in A&M.

Since our old books were published, many fine new favourites have been written, and many living hymn writers and composers such as Graham Kendrick, Bernadette Farrell, Paul Inwood, John Barnard, Stephen Dean, Marty Haugen, James MacMillan, Richard Shephard, Stuart Townend, Keith and Kristyn Getty, Shirley Erena Murray, Margaret Rizza and Timothy Dudley-Smith are all well-represented in the new book.

So, we now have in our hands the best of all three traditions (A&M, EH and CH4), and many of the hymns we used to have to sing from separate sheets are now included in our hymn book. The subtitle of the book is *Hymns and Songs for Refreshing Worship*. Whether the word 'refreshing' is intended as a verb or an adjective, may our music be refreshed for many years to come by this new resource.



*Left: A look back at history – the title page of the first edition of Hymns Ancient and Modern, 1861*

## Organ Music for April and May

### **Sunday 14 April – Palm Sunday**

Herzlich thut mich verlangen (BWV 727)  
– Johann Sebastian Bach (1685-1750)  
Processional to Calvary ('The Crucifixion')  
– John Stainer (1840-1901)

### **Thursday 18 April – Maundy Thursday**

Le banquet céleste – Olivier Messiaen  
(1908-1992)

Ave verum corpus – Wolfgang Amadeus Mozart (1756-1791)

### **Saturday 20 April – Easter Vigil**

Interlude on 'Noël nouvelet' – William Lloyd Webber (1914-1982)  
Hallelujah Chorus (from 'Messiah') – George Frideric Handel (1685-1759)

### **Sunday 21 April – Easter Day**

Saraband for the morning of Easter – Herbert Howells (1892-1983)  
Intermezzo (from 'Cavalleria Rusticana') – Pietro Mascagni (1863-1945)  
Toccata (from Symphony no.5) – Charles-Marie Widor (1844-1937)

### **Sunday 28 April – Easter 2**

Christ ist erstanden (BWV 627) – J S Bach  
Liebster Jesu, wir sind hier (BWV 731) – J S Bach  
Prelude and Fugue in G major (BWV 541) – J S Bach

### **Sunday 5 May – Easter 3**

Easter Morn: A Meditation – John Ebenezer West (1863-1929)  
Panis angelicus – César Franck (1822-1890)  
Worthy is the Lamb (from 'Messiah') – George Frideric Handel

### **Sunday 12 May – Easter 4**

Meditation on Brother James' Air – Harold Darke (1888-1976)  
Sheep may safely graze (from Cantata 208) – J S Bach  
Chorale-Improvisation on 'Nun danket alle Gott' (Op.65 no.59) –  
Sigfrid Karg-Elert (1877-1933)

### Sunday 19 May – Easter 5

Two Sonatas for organ (K.287/288) – Domenico Scarlatti (1685-1757)

Wir danken dir, Herr Jesu Christ (BuxWV 224) – Dieterich Buxtehude (1637-1707)

Toccata in F (BuxWV 157) – Dieterich Buxtehude

### Sunday 26 May – Easter 6

Lesson III for harpsichord (First movement) – Elizabeth Turner (d.1756)

Chaconne L'Inconstante (Suite 1) – Élisabeth Jacquet de la Guerre (1665-1729)

Cortège Nuptiale (from 'La Nef Sacrée', Op.171) – Cécile Chaminade (1857-1944)

	<p><i><b>Meet, Eat and Sing</b></i></p> <p><i>Douglas Hall</i></p> <p><i>Sunday 28 April 2019</i></p> <p><i>Sunday 26 May 2019</i></p> <p><i>12.00 after Sung Eucharist</i></p> <p><i>All voices welcome!</i></p>	
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## A Cautionary Tale

This is a tale of four people called: *Everybody*; *Somebody*; *Anybody*; and *Nobody*.

There was an important job to be done. *Everybody* was asked to do it. *Everybody* was sure that *Somebody* would do it. *Anybody* could have done it, but *Nobody* did. *Somebody* got angry about it because it was *Everybody's* job in the first place. *Everybody* thought *Anybody* could do it but *Nobody* realized that *Everybody* wouldn't do it. It ended up with *Everybody* blaming *Somebody*, but *Nobody* accused *Anybody*.

*Rosemary Procter*

## Diary of Events: April – May 2019

Date	Times	Venue	Event
Mon 1 April	7:00 pm	Hall	Vestry Meeting
Tue 2 April	8:30 pm	Hall	Ratho Community Choir
Wed 3 April	11:00 am	<b>Church</b>	Said Eucharist
Sat 6 April	2:00 pm	Church	Wedding of Kerriane McNeilage and Gavin Derek Bramma
Sun 7 April <b>Passion Sunday</b>	10:00 am	Church	Morning Prayer
	10:30 am	Church	Sung Eucharist
	At coffee	Hall	Collection of groceries/toiletries for St Salvador's Food Bank
	At coffee	Hall	Fair Trade Stall
Tue 9 April	8:30 pm	Hall	Ratho Community Choir
Wed 10 April	11:00 am	Church	Said Eucharist
Sun 14 April <b>Palm Sunday</b> 	10:00 am	Church	Morning Prayer
	10:30 am	Church	Sung Eucharist with Blessing and Procession of Palms.
<b>Please see the back cover for details of all Holy Week Services</b>			
Sat 20 April	TBA	Church	Wedding of Katherina Kletamayr and Jonathan McLatchie



## Diary of Events (continued)

Date	Times	Venue	Event
Sun 21 April 	6:30 am 10:00 am 10:30 am At coffee	Church Church Church Hall	Dawn Eucharist Morning Prayer Sung Eucharist Fair Trade Stall
Wed 24 April	11:00 am Noon	Church Hall	Said Eucharist Dalmations – 'My Childhood in Russia' by Igor Kozlov
Sun 28 April <b>Easter 2</b>	10:00 am 10:30 am 12 noon	Church Church Hall	Morning Prayer Sung Eucharist Meet, Eat and Sing
Wed 1 May	11:00 am	Church	Said Eucharist
Sat 4 May	1:30 pm	Church	Wedding of Alexandra Kelly and David James McConnell
Sun 5 May <b>Easter 3</b>	10:00 am 10:30 am At coffee  At coffee 2:00 pm	Church Church Hall  Hall Church	Morning Prayer Sung Eucharist Collection of groceries/toiletries for St Salvador's Food Bank Fair Trade Stall Wedding of Jill Elizabeth Lando and Kris Ellis Martin
Mon 6 May	7:00 pm	Hall	Vestry Meeting

## Diary of Events (continued)

Date	Times	Venue	Event
Wed 7 May	11:00 am	Church	Said Eucharist
Sat 11 May	1:00 pm	Church	Wedding of Claire Parkin and Grant Dick
Sun 12 May 	10:00 am 10:30 am	Church Church	<b>Good Shepherd Sunday</b> Morning Prayer Sung Eucharist
Wed 15 May	11:00 am	Church	Said Eucharist
Fri 17 May	TBA	Church	Wedding of Victoria Katherine Jane Pyles and Alexander Charles Underwood
Sun 19 May <b>Easter 5</b>	10:00 am 10:30 am At coffee <i>Midnight</i>	Church Church Hall	Morning Prayer Sung Eucharist Fair Trade Stall <i>Deadline for 'In Touch' articles</i>
Wed 22 May	11:00 am	Church	Said Eucharist
Sun 26 May <b>Easter 6</b>	10:00 am 10:30 am 12 noon	Church Church Hall	Morning Prayer Sung Eucharist Meet, Eat and Sing
Wed 29 May	11:00 am	Hall	Said Eucharist

*For the latest information, please see our website  
[www.stmarysdalmahoy.org.uk](http://www.stmarysdalmahoy.org.uk)*

## Sunday Humour

Church notice: This being Easter Sunday, we will ask Mrs Cusworth to come forward and lay an egg on the altar.

\*\*\*\*

At a baptism the young minister was full of enthusiasm. He held the baby in his arms and speculated aloud as to the child's possible future. "He may become a captain of industry, a great scientist, or a gifted teacher – someone on whom hundreds of young boys may model themselves." Then turning to the parents in a rather grand manner, he asked, "And so, what name do you give to this child?"

Timidly, the reply came: "Amanda Jane."

\*\*\*\*

After the baptism of his baby brother in church, Jason sobbed all the way home in the back seat of the car. His father asked him three times what was wrong. Finally, the boy replied, "That preacher said he wants us brought up in a Christian home, but I want to stay with you and Mum!"

\*\*\*\*

A young minister was telling his church the story of the Good Samaritan, in which a man was beaten, robbed and left for dead. The minister got carried away and described the situation in vivid gory detail, wanting his congregation to catch the drama of it all.

Then he asked rhetorically: "If you saw a person lying on the roadside, all wounded and bleeding, what would you do?"

A little girl broke the hushed silence: "I think I'd be sick."

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Never miss an opportunity to make others happy, even if you have to leave them alone in order to do it.

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When you think about it, Moses was the first one to download files from the cloud, using a tablet.

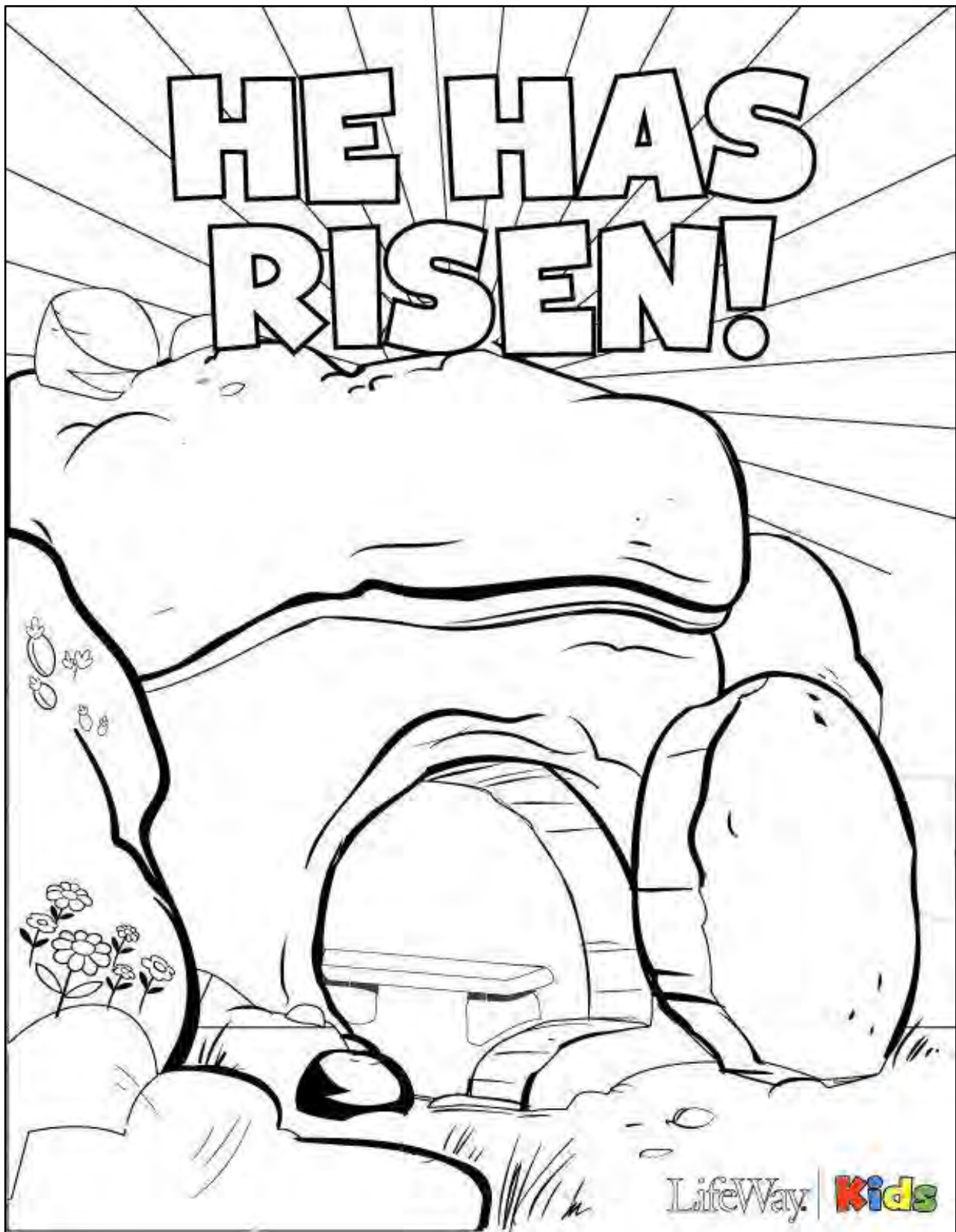
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Experience is something you don't get until just after you needed it.



## Children's Section (Adults are not excluded though!)

Colour-in.



## Who's Who (continued from Page 2)

### Vestry

Secretary	Denis King	01506 873061 secretary@stmarysdalmahoy.org.uk
Treasurer	Gavin Craig	01506 891538 treasurer@stmarysdalmahoy.org.uk
Rector's Warden	Rona Finlayson	07955 922000
People's Warden	Carole MacBride	07909 582760
Lay Representative	Ted Tracey-Bower	0131 449 5312 layrep@stmarysdalmahoy.org.uk
Alt. Lay Representative	Rosie Mann	0131 442 1340
	Margaret Chill	01506 880244
	Ella Henderson	0131 449 2262
	Jane Russell	0131 441 2346
	Douglas Walker	07854 105407

### Altar Guild

Co-ordinator	Denis King	01506 873061
	Mavis Blackwell	0131 449 4711
	Rona Finlayson	07955 922000

### Child Protection & Vulnerable Adults Co-ordinator

Caroline Gunn	0131 443 4059 protection@stmarysdalmahoy.org.uk
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### Gift Aid Secretary

Geoff Angell	0131 315 2639
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### Fabric Co-ordinator

Rosemary Procter	0131 333 1756
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### Head Server

Denis King	01506 873061
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### Hall Bookings

Paula McCall	0131 333 1683 admin@stmarysdalmahoy.org.uk
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## Visitors

Lois May Donaldson	0131 449 4279
Janice Goodfellow	01506 495082
Irina Grigolava	07796 305789
Margaret Hunter	01506 410761
Denis King	01506 873061
Margaret King	01506 442549
Carole MacBride	07909 582760
Rosemary Procter	0131 3331756
Jane Russell	0131 441 2346
Claire Starr (On leave)	0131 449 3045

## Sunday Stewards

First Sunday	Richmond Davies	07968 582543
Second Sunday	Wilma Brown	01506 440292
Third Sunday	Irina Grigolava	07796 305789
Fourth Sunday	Jane Russell	0131 441 2346
Fifth Sunday	Rona Finlayson	07955 922000

## Transport

If you need transport to or from church on Sunday, please contact the steward for that Sunday.

## Postal Address

Church Office, St Mary's Church Hall,  
Dalmahoy, Kirknewton, EH27 8EB



## Prayer Chain

Myrtle Burnett	0131 449 2760
Margaret Donaldson	01506 466522
Janet Dyer	0131 449 3767
Rona Finlayson	07955 922000
Claire Starr	0131 449 3045

## 'In Touch' Editor

John Blaber	intouch@stmarysdalmahoy.org.uk
	01555 663910

## Website Administration

John Blaber	webmaster@stmarysdalmahoy.org.uk
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## Service Times

Sunday	Morning Prayer	10:00 am
	Sung Eucharist	10:30 am
Wednesday	Said Eucharist	11:00 am

## Church Open Times

Monday, Wednesday & Friday – 10:00 am to 12 noon for quiet reflection and prayer.

Saturdays – 10:00 am to 3:00 pm from beginning of May to the end of September except during Wedding ceremonies.

**Deadline for articles for the  
June – July Issue is Sunday 19<sup>th</sup> May**

## Holy Week and Easter at St Mary's - 2019

**Palm Sunday**  
14<sup>th</sup> April      10:00 am **Morning Prayer**  
10:30 am **Sung Eucharist** with Blessing  
and Procession of Palms.



**Monday**      Noon      **Mid-Day Prayer**

**Tuesday**      Noon      **Mid-Day Prayer**

**Wednesday**      11:00 am **Said Eucharist**  
07:00 pm **Compline**



**Maundy Thursday**      07:00 pm **Tenebrae Service** with  
**Foot Washing**



**Good Friday**      10:00 am **Re-Making our Easter Garden**  
02:00 pm **Stations of the Cross**  
with hymns (*about 1 hr*)  
07:00 pm **Meditation on the Cross**



**Holy Saturday**      08:30 pm **Easter Vigil and Renewal**  
**of Baptismal Vows**



**Easter Day**  
21<sup>st</sup> April      06:30 am **Dawn Eucharist**  
10:00 am **Morning Prayer**  
10:30 am **Family Sung Eucharist**

